

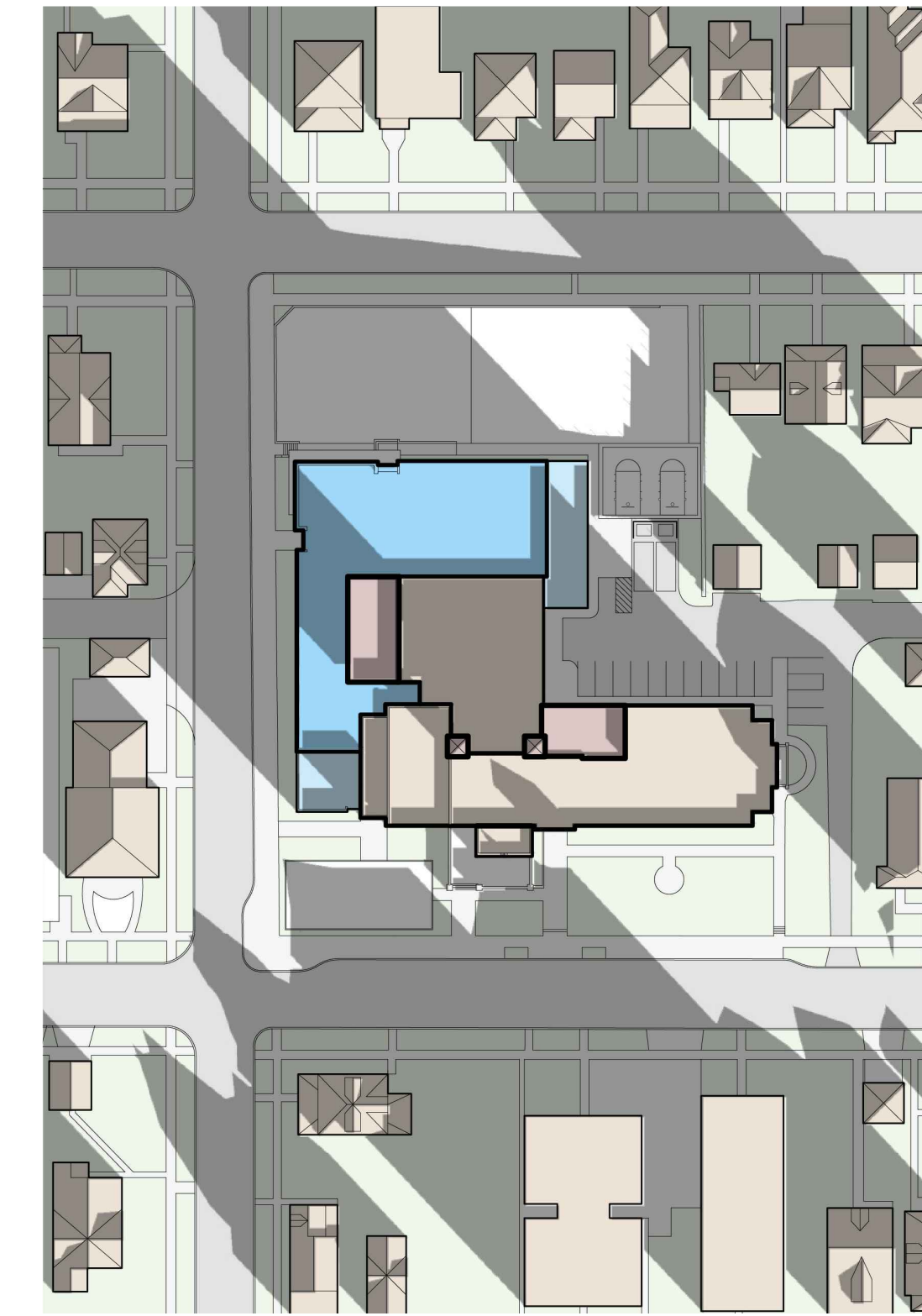
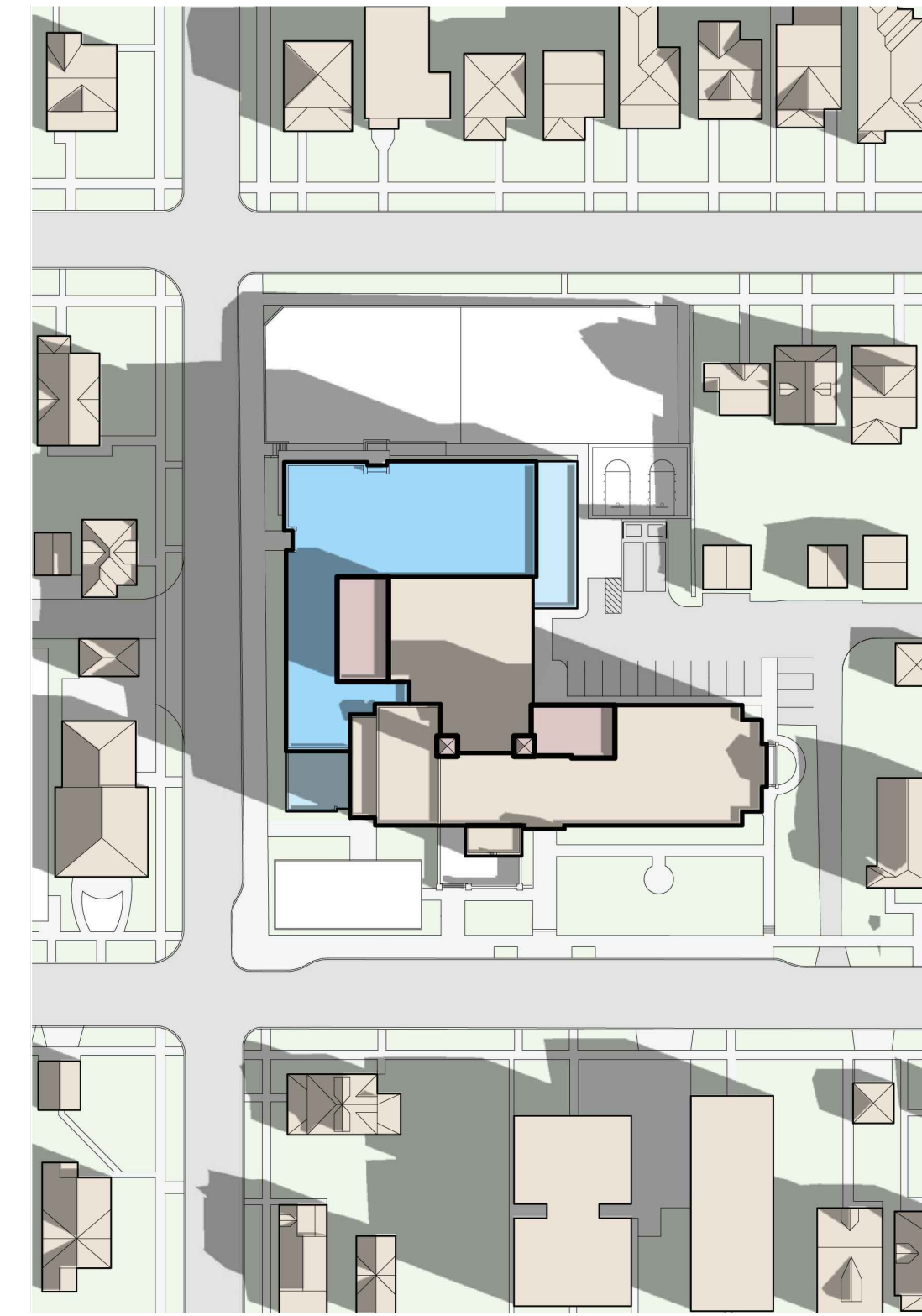
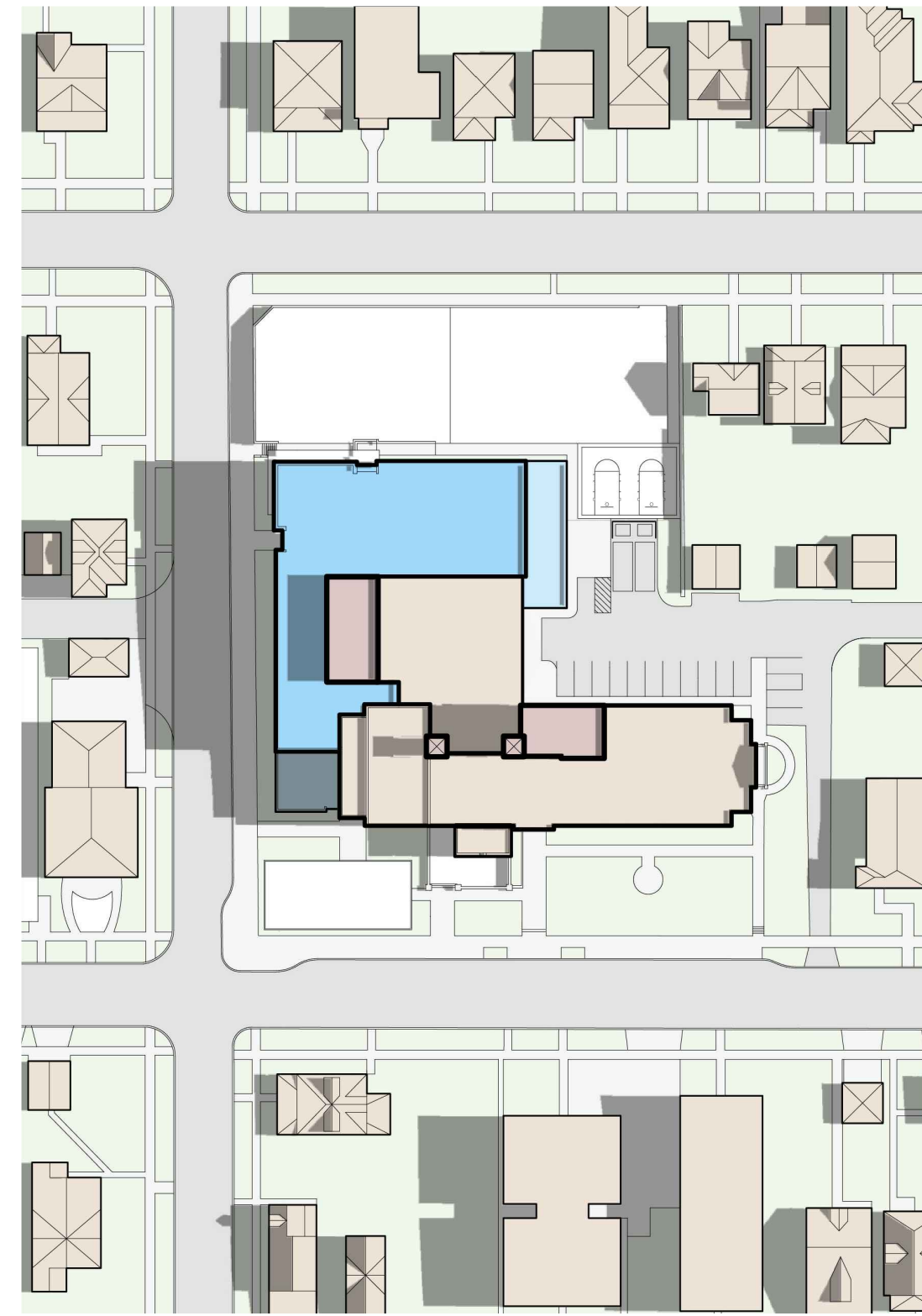
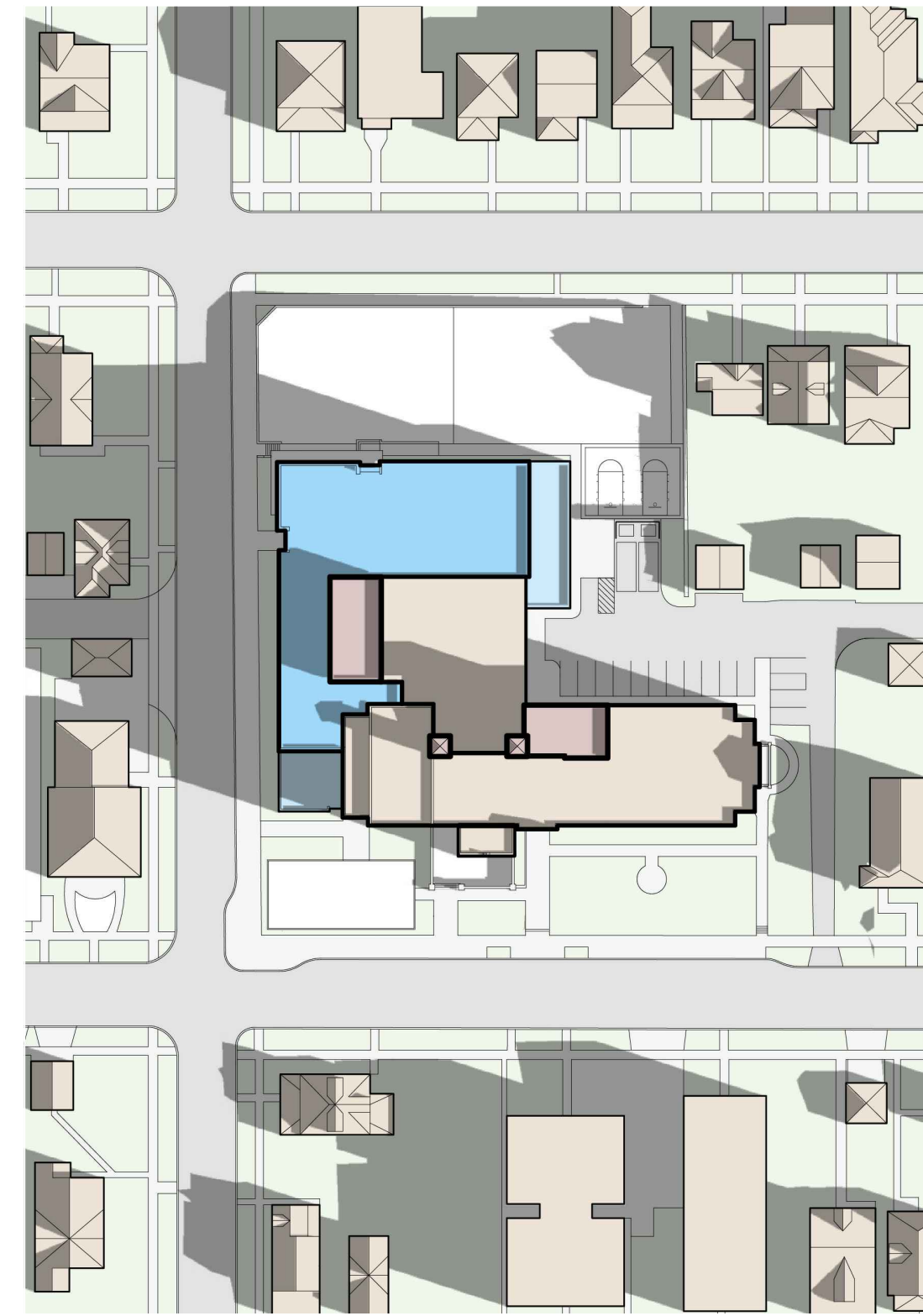
**MARCH 21**

**JUNE 21**

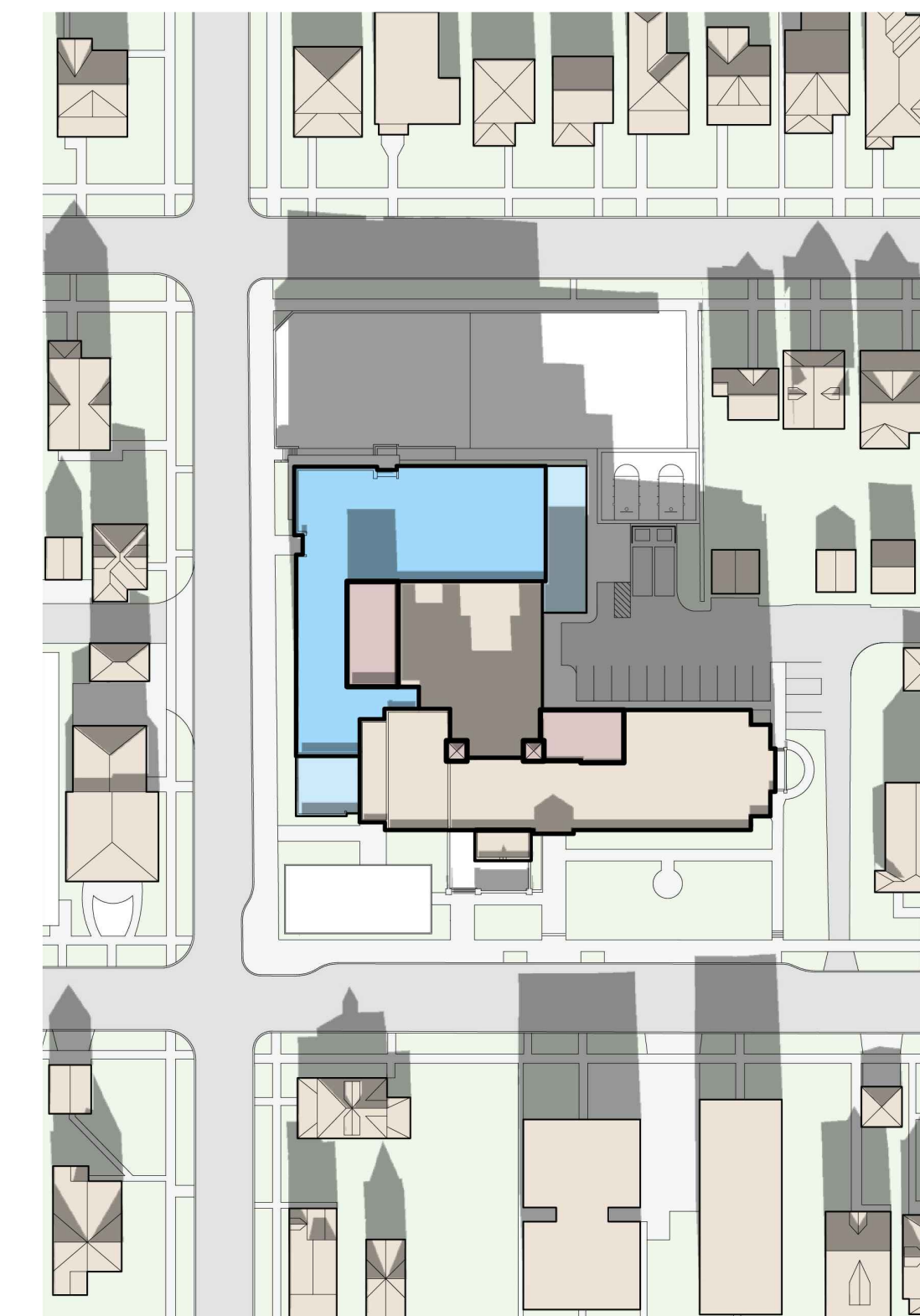
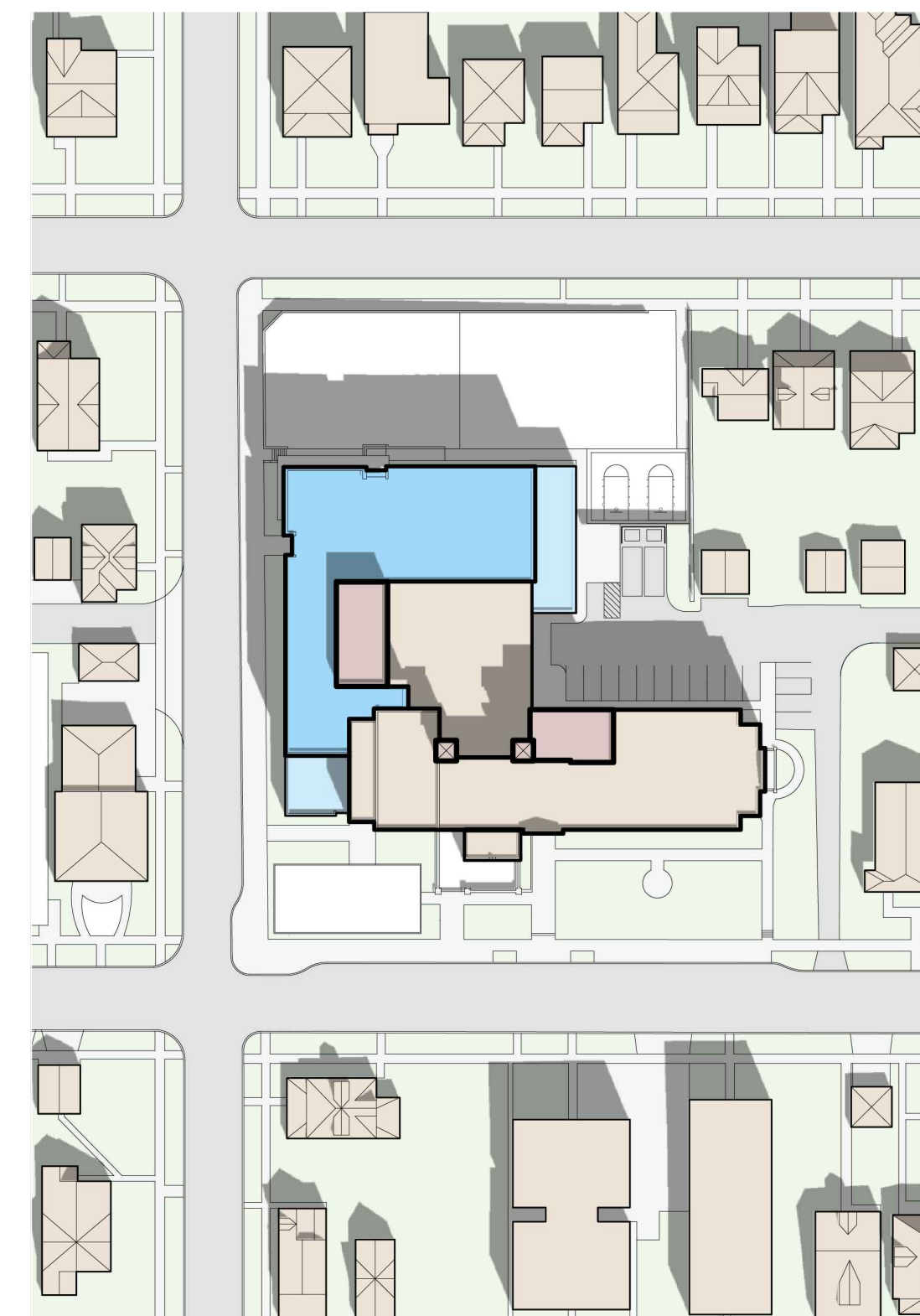
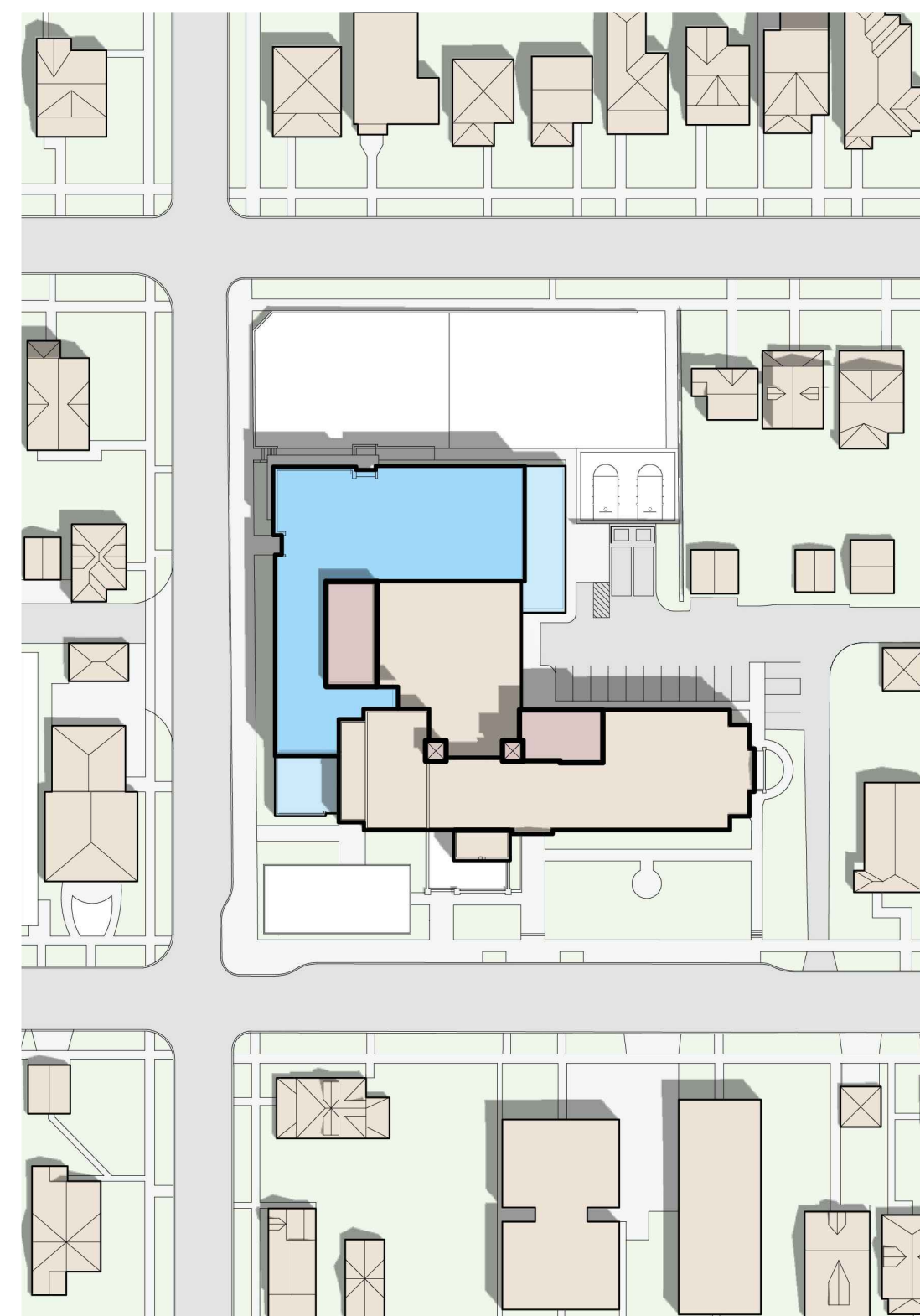
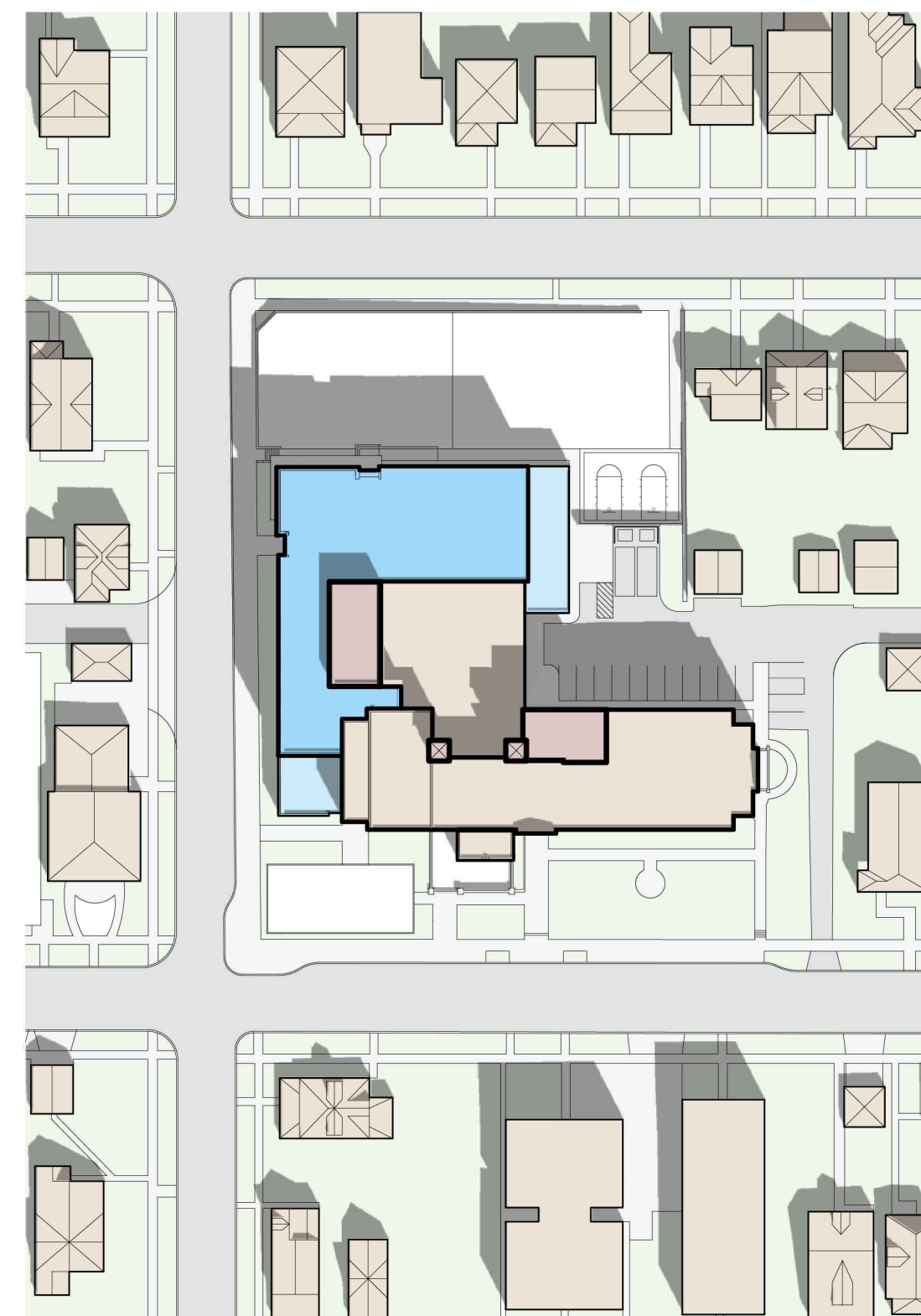
**SEPTEMBER 21**

**DECEMBER 21**

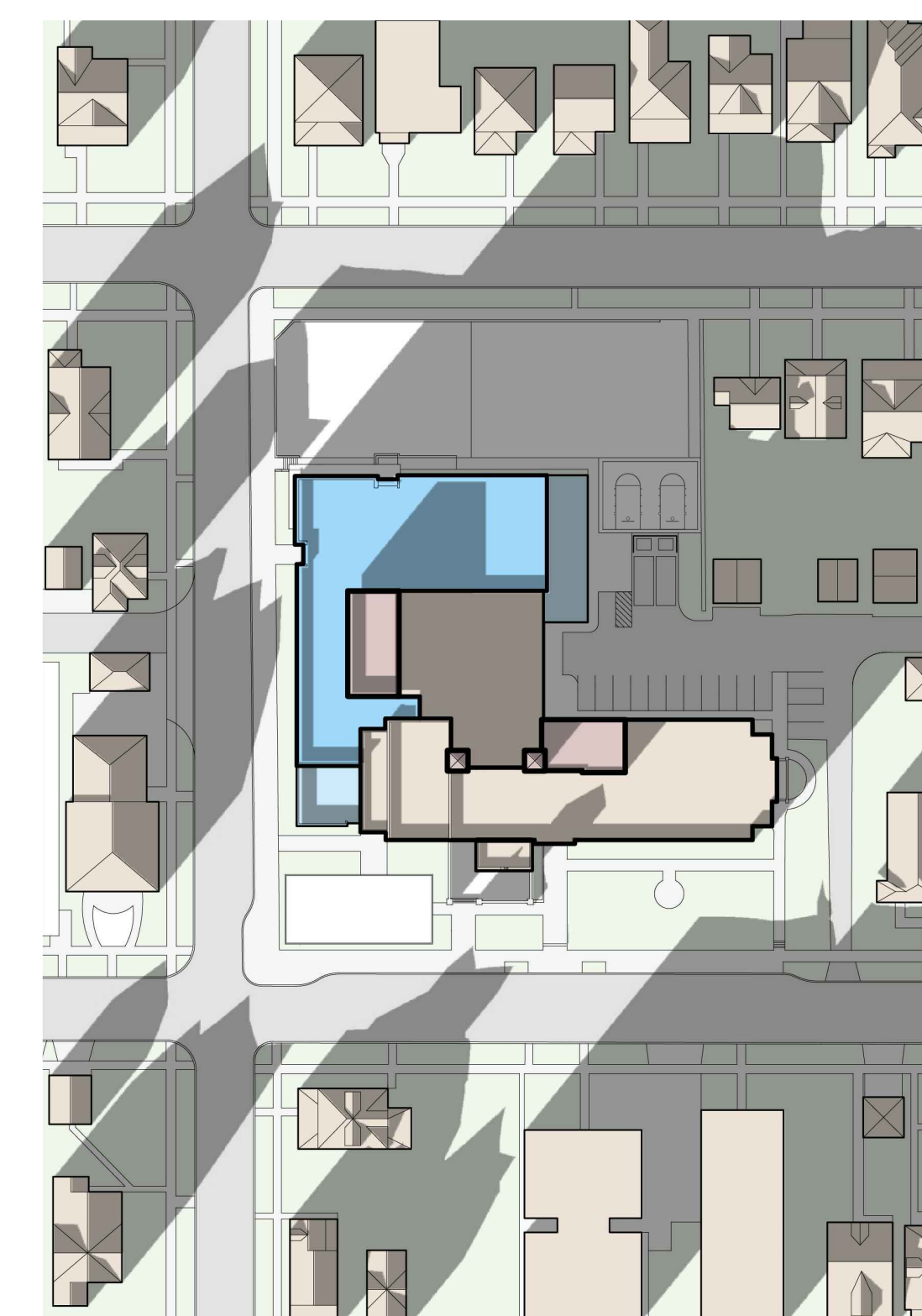
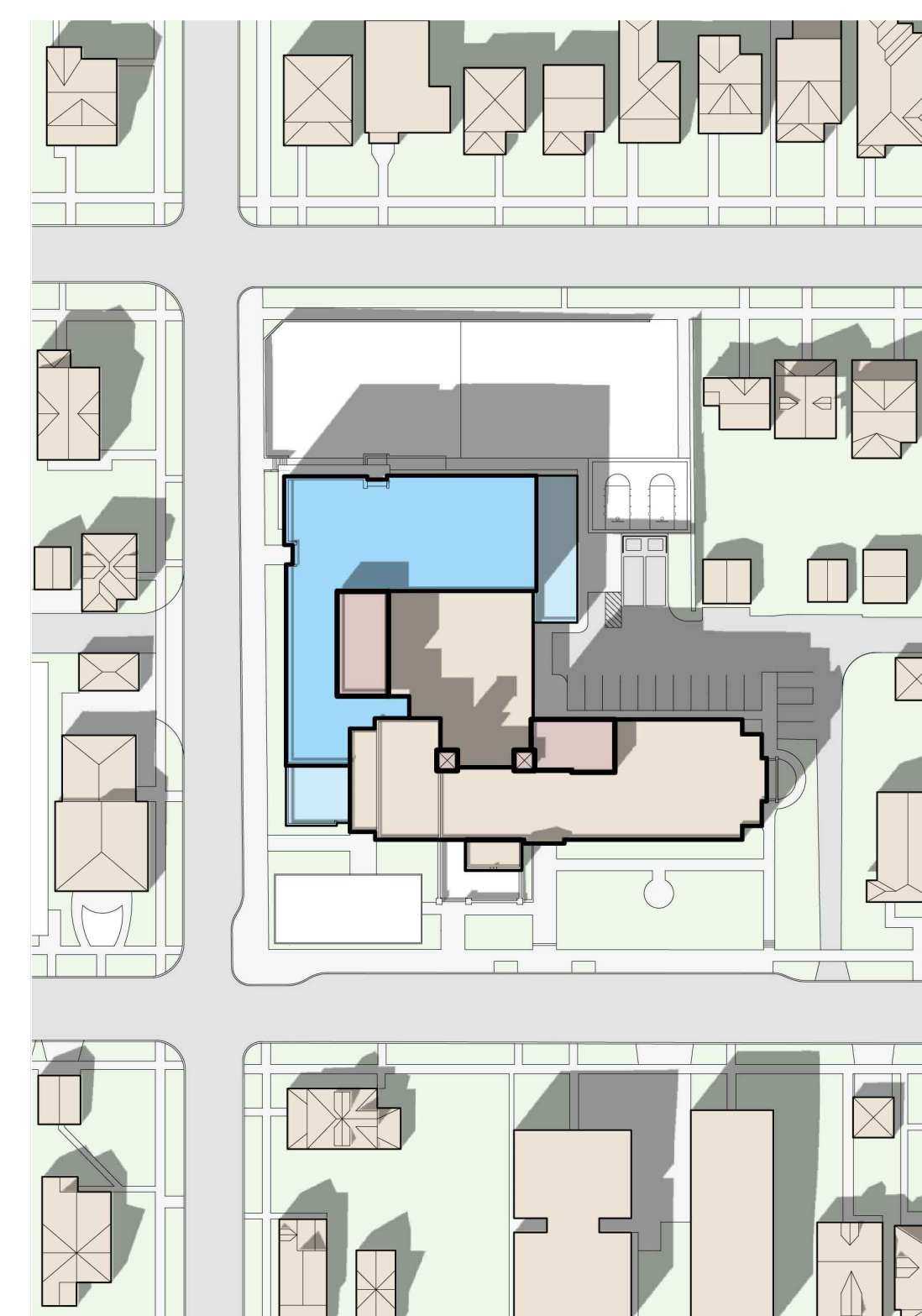
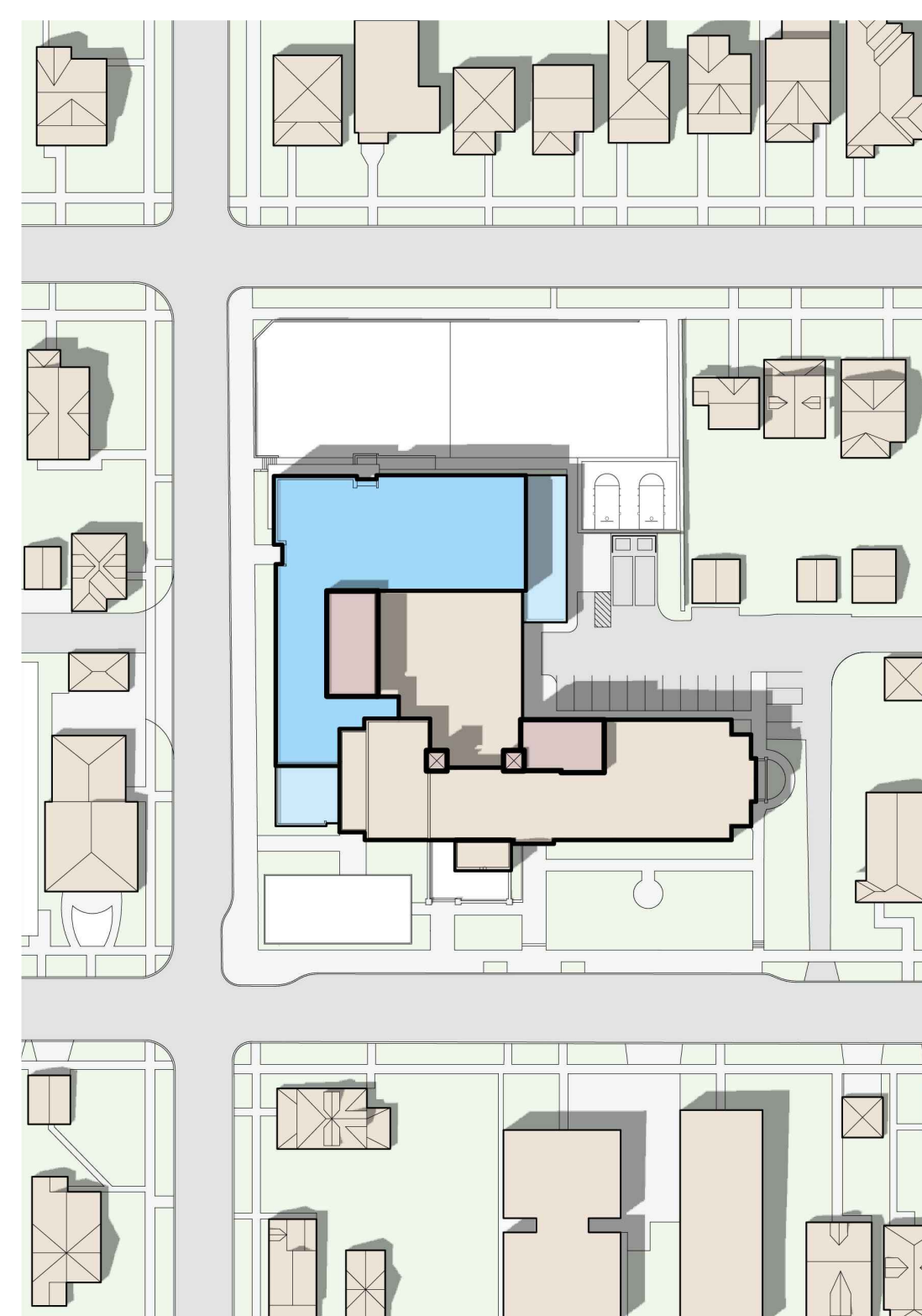
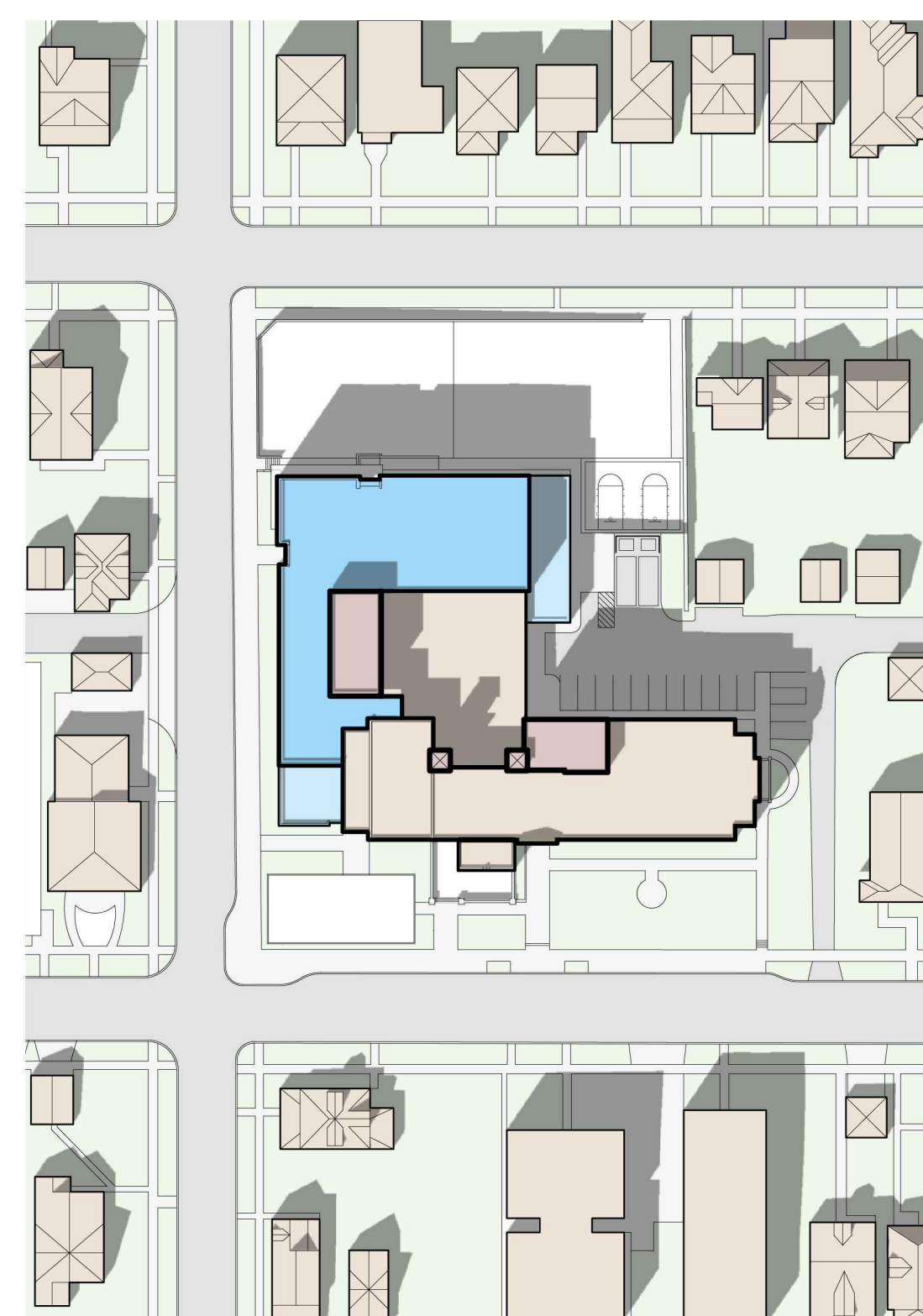
**9 AM**



**12 NOON**



**3 PM**



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**Project Owner**

St. Paul Public Schools, District 625  
360 Colborne St.  
St. Paul, MN 55102

Project Manager:  
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trinh.tranberg@spps.org

**Legal Description**

Lots 10 Thru 20, Lot 21 except the East 22 feet thereof and vacated alley as it accretes to Lots 10 thru 19, all in Block 2, SAMUEL B. PIERCES ENLARGEMENT OF SUMMIT PARK ADDITION TO ST. PAUL, Ramsey County, Minnesota.

**St. Paul Planning District**

Summit Hill Association  
Nelima Sitati  
P | 651-222-1222

**Schematic Design**  
June 03, 2016

**Linwood Monroe - Lower School**

1023 Osceola Ave  
St. Paul, MN  
Project: 2015032\_LMLO

Drawings Issued	Date

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.

Signature  
Printed Name Mark A. Burgess  
Registration Number 23883

**Sun Study**

**REV-8/8**